

PRE-MEETING AGENDA

**Casper City Council
City Hall, Council Meeting Room
Tuesday, November 5, 2019 5:30 p.m.**



	Presentation	Allotted	Beginning Time
	Distribution of October 29 Executive Session Minutes *Council – please initial by your name on the minutes to indicate your approval*		
1.	Arterials & Collectors – schedule (November 12 th agenda?)	5 min	5:30
2.	Johnson Group Bar and Grill Proposal	10 min	5:35
3.	Golf Pro RFP Draft	10 min	5:45
4.	Agenda Review	5 min	5:55
	Approximate Ending Time		6:00

We are CASPER

Communication Accountability Stewardship Professionalism Efficiency Responsiveness